



**Nutrition Education Program  
University of Kentucky  
County Fund Contribution Report**

**SNAP-Ed**

**EFNEP**

Month/Year: \_\_\_\_\_

Contact Name: \_\_\_\_\_

County: \_\_\_\_\_

NEP Assistant travel paid by County Funds:

\_\_\_\_\_

(total for the month)

NEP Assistant salary paid by County Funds:

\_\_\_\_\_

(total for the month)

Program Funds Contributed to NEP efforts paid by County Funds:

\_\_\_\_\_

(total for the month)

Report must be received by the 10th of the following month via email, fax or mail to:

Nutrition Education Program  
1500 Bull Lea Rd. Suite 130  
Lexington, KY 40511  
[Lindsay.Poore@uky.edu](mailto:Lindsay.Poore@uky.edu)  
Fax- 859 257-2990

